

## The characteristics and the religion of modern socialism,



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: ...It Might nevertheless seem that socialism is not incompatible with religious toleration. The materialist, though avowedly not religious, may live peacefully with religionists; he may and in many cases does tolerate them, even to such an extent as to grant them full freedom to live up to Ibid. p. 81. fSocialism. Cathrein. p. 320. their convictions. He may do so either from a liberal disposition of mind, which induces him to grant to others the freedom which he claims for himself, or for prudential reasons, seeing that the contrary policy disturbs public peace, or that religious ideas still exercise a beneficial influence on the masses. It has repeatedly been asserted that such toleration is in reality the religious attitude of socialists. We are assured again and again that socialism, though it abolishes undue political privileges of the Church or resists its encroachments, nevertheless acknowledges its full freedom within its proper sphere and willingly grants it unrestricted liberty in the administration of its own affairs. As a proof of this it is alleged that such a policy was advocated by the German social democrats in the Erfurt program. This demands that religion be declared a private matter, that the use of public funds for ecclesiastical and religious purposes be abolished, that ecclesiastical and religious communities be regarded as private associations, endowed with perfect freedom to manage their own concerns. Is this demand generally made by socialist bodies in their programs? For it ought to be general, if it is to serve as good evidence of the religious toleration of socialism as such. It is contained in several European programs. But it is totally absent from the

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